27th Annual Blue and White Tournament

Hosted by: Parkersburg South Wrestling

Location: Blennerhassett Middle/Elementary Schools, 444 Jewell Rd., Parkersburg, WV 26101

Registration: All forms must be post marked by Monday, Nov 15th. No Walk-ins will be accepted. Call-ins and Emails will be accepted until Wednesday, Nov. 17th by 9:00 pm

Date: Saturday, November 20th, 2021

| | | | | | | | Nov. 20 th (7:00 at 30 for all age gro | | | |
|----------|--|-----------------------------|-------------|-------------|---------------|----------------------------|---|---|----------------------|-------|
| ľ | Fees: Entry fee is \$20.00 mail in. \$10.00 for additional division. \$25.00 for Call in/email. Make all checks payable to Patriot Wrestling Boosters. Admission Prices: \$5.00 adults, \$3.00 students. | | | | | | | | | |
| | | | | | | available al OL PROPERT | | Food is available | | |
| Contac | t: Dean | na Roberts | (304) 482 | 2-3918 cel | l, or deanr | naroberts62(| wyahoo.com by e | email. | | |
| Rules: | | d High Sch nes – Three | | | | | rts are from Neu | itral position. | | |
| Awards | s: Top F | our placers | in each v | veight clas | SS. | | | | | |
| Weight | | e. weight all eserve the ri | | | | | e in a different ag | ge division. Age as | s of date of Tourn | ament |
| Clip ar | nd Mail I | Form to: D | eanna l | Roberts- | 761 Win | dsor Drive | , Mineral Well | s, WV 26150 | | |
| CIRCL | LE WT (| CLASS IN A | APPROI | PRIATE A | AGE GRO | OUP | | | | |
| | 4 U: N | /Iadison Sy | stem – | Please s | ubmit w | eight with | entry here: | lb. | | |
| | 5-6 : | 40, 45, 5 | 0, 55, 6 | 0, Hwt | | | | | | |
| | 7-8 : | 40, 45, 5 | 0, 55, 6 | 0, 65, 70, | 80, Hwt | | | | | |
| | 9-10: | 55, 60, 6 | 55, 70, 7 | 5, 80, 85, | 90, 100, | 110, 120, H | Hwt | | | |
| | 11-12: | 65, 70, 75 | 5, 80, 85 | , 90, 95, | 100, 110, | 125, Hwt | | | | |
| | 13-14: | Madison | System | – Pleaso | e submit | weight wit | h entry here: | lb | | |
| Name: Sc | | | | | | | | lub: | | |
| Addre | ess: | | | | | _ City: _ | | State: | Zip: | |
| Birtho | lay: | /_ | | _ / | Age | e: | Tel #: | | | |
| releases | all spons | oring bodie | s, their of | ficials and | l referees fi | rom any and | all legal claims or | nite Tournament. Y r rights to damage rom, or participati | s for injuries or lo | |
| Parent / | / Legal G | uardian Na | ne (pleas | e print): _ | | | | Date: | | |
| Parent / | / Legal G | uardian Sig | nature: | | | | | | | |