INAUGURAL COACH STEVE WHITE MEMORIAL WRESTLING TOURNAMENT

NEW GIRLS DIVISION DATE: **SUNDAY - FEBRUARY 20.2022** SOUTH CHARLESTON COMMUNITY CENTER - 601 JEFFERSON ROAD SOUTH CHARLESTON WV 25309 LOCATION: **ENTRY FEE:** \$25.00 / \$15.00 - 2ND WEIGHT CLASS (YOU MUST WRESTLE UP IN AGE FOR 2ND WEIGHT CLASS) GIRLS CAN WRESTLE IN BOTH GIRLS AND OPEN DIVISIONS WITHOUT MOVING UP IN AGE. **MAKE CHECKS PAYABLE TO: NITRO YOUTH WRESTLING** MAIL WITH PAYMENT TO: DENISE RICHMOND 5327 STRANAHAN DRIVE CHARLESTON, WV 25313 NITROYOUTHWRESTLING@GMAIL.COM - MAKE SURE TO NOTE THE WRESTLER(S) NAME PAYPAL: PLEASE HAVE ALL ENTRIES TO US BY FEBRUARY 14, 2022 \$5.00 ADULTS / \$3.00 CHILDREN GATE FEE: QUESTIONS: MIKE BURKE (304) 421-1655 **DENISE RICHMOND (304) 541-3156** FEBRUARY 19, 2022 6PM-8PM & SUNDAY FEBRUARY 20, 2022 **WEIGH INS: SATURDAY** 7AM-9AM WRESTLING WILL BEGIN: APPROXIMATELY AT 1030 A.M. SCTRATCH MEETING: APPROXIMATELY 9:30 A.M. RULES: MATCHES ARE 3 ONE MINUTE PERIODS & SCHOLASTIC RULES APPLY IN OVERTIME, LIMIT OF 2 ENTRIES PER WRESTLER. BE READY TO WRESTLE WHEN CALLED! WE RESERVE THE RIGHT TO COMBINE WEIGHT CLASSES IF NEEDED. NO WEIGHT ALLOWANCE WILL BE GIVEN. INDIVIDUALTROPHIES 1ST PLACE THRU 4TH PLACE. AWARDS: **TEAM TROPHIES: 1ST PLACE THRU 4th PLACE. WEIGHT CLASSES** GIRLS DIVISIONS -MADISON SYSTEM WRESTLERS WILL BE GROUPED BY AGE/WEIGHT AFTER WEIGH INS **OPEN DIVISIONS -**4 & UNDER 35,40,45,50, HWT 6 & UNDER 40,45,50,55,60, HWT 8 & UNDER 45,50,55,60,65,70,75,85, HWT 10 & UNDER 55,60,65,70,75,80,85,90,95,105,125, HWT **12 & UNDER** 65,70,75,80,85,90,95,100,105,115,125,135,145,160, HWT *AGE AS OF JANUARY 1, 2022* CUT AND MAIL LOWER PORTION WITH PAYMENT MAIL WITH PAYMENT TO: DENISE RICHMOND 5327 STRANAHAN DRIVE CHARLESTON. WV 25313 IF PAYING BY PAYPAL YOU MUST EMAIL THE ENTRY FORM TO: NITROYOUTHWRESTLING@GMAIL.COM WRESTLERS NAME: PHONE: ADDRESS: GRADE: CITY: _____ STATE: _____ ZIP CODE: ____ ACTUAL WEIGHT: _____

PLEASE ENTER MY CHILD IN THE COACH STEVE WHITE MEMORIAL WRESTLING TOURNAMENT. IN CONSIDERATION OF YOUR ACCEPTANCE OF THE ENTRY, I EXTEND TO BE LEGALLY BOUND FOR MYSELF, MY HEIRS, AND ASSIGN AND WAIVE ALL CLAIMS TO DAMAGES, WHICH I HAVE AGAINST THE SPONSORS OF THE TOURNAMENT, SOUTH CHARLESTON COMMUNITY CENTER AND THE COMMITTEE IN CHARGE.

AGE: BIRTHDATE: _____ AGE GROUP: _____ WEIGHT CLASS: _____

2ND AGE GROUP: ______ 2ND WEIGHT CLASS: _____ TEAM: _____

PARENTS SIGNATURE:	_DATE:
WRESTLERS SIGNATURE:	DATE: