



# Lewis County Junior Wrestling "King of the Ring" Open Tournament

**When:** Saturday, January 6<sup>th</sup>, 2024  
**Location:** Lewis County High School  
205 Minuteman Dr.  
Weston, WV 26452

**Registration:** All forms must be post marked by  
Wednesday, January 3<sup>rd</sup>.  
No walk-ins will be accepted.

Registration may be emailed to- [lewiscountyjuniorwrestling@gmail.com](mailto:lewiscountyjuniorwrestling@gmail.com)  
**Fees:** \$30 single entry, or \$20 team entry with team submission of 10 or more wrestlers.

We accept cash or check payable to LCJW  
**Time:** Early weigh ins- Friday January 5<sup>th</sup> 6:30-8  
@ Lewis County High School

**Tournament Info:** Weigh-ins Saturday Jan. 6<sup>th</sup> @LCHS will be held from 6:30-8 am-  
Wrestling will begin @ 9am.

**Rules:** Three (3) one (1) minute periods for all age divisions, scholastic rules apply. Double elimination,  
unless round robin.

**Weights:** NO WEIGHT ALLOWANCE. Limit 2 entries per wrestler, 1 per age division. Second entry \$15.  
Missed weight will result in bump up fee of \$10. **We reserve the right to combine weight classes.**  
Age: on 12/31/2023

**Awards:** Custom Champion rings given to 1<sup>st</sup> place with medals awarded to 2nd-4th place.  
**Food:** Concession will be available all day. Cash will be accepted.  
Hospitality room for officials and coaches ONLY.

**Admission:** \$5.00 Adults/ \$3.00 Students/ Under 5 Free  
**Contact:** Kenny Lowther (304)476-8787

[Email-lewiscountyjuniorwrestling@gmail.com](mailto:lewiscountyjuniorwrestling@gmail.com)

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### Circle weight class in appropriate age group.

4U-	35	40	45	50	HWT(65 MAX)										
6U-	40	45	50	55	60	HWT(75 MAX)									
8U-	45	50	55	60	65	70	75	95	HWT(135 MAX)						
10U-	55	60	65	70	75	80	85	90	95	105	115	125	HWT(160 MAX)		
12U-	65	70	75	80	85	90	95	100	105	115	125	135	145	160	HWT(200 MAX)

**Middle School Boys-** 70 78 86 94 102 110 116 123 128 135 145 155  
171 190 215 285

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NAME: \_\_\_\_\_

TEAM: \_\_\_\_\_

RECORD: \_\_\_\_\_ AGE: \_\_\_\_\_ WEIGHT: \_\_\_\_\_

I hereby give permission to the child listed on this form to wrestle in the Lewis County Junior Wrestling Open Tournament. My signature below releases all sponsoring bodies and their officials from any and all legal claims or right to damages for injuries or losses suffered by my child or myself directly or indirectly while training for, traveling to and from, or participating in this event.

Parent/Legal Guardian Name (please print): \_\_\_\_\_

Parent/Legal Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_