



TRI-STATE TUSSLE



Saturday June 21, 2025

Location: Purcell Marian High School, 2935 Hackberry St, Cincinnati, OH 45206

*****AGE DIVISION IS BASED ON AGE ON DAY OF TOURNAMENT*****

DIVISION	WEIGHT CLASSES	WEIGH-IN	WRESTLE
D1: 6 & UNDER	WEIGHT CLASSES WILL BE DETERMINED	7:00-9:00 a.m.	10:00 a.m.
D2: 7-8	AFTER WEIGH-INS. NO WRESTLER WILL	7:00-9:00 a.m.	10:00 a.m.
D3: 9-10	WRESTLE ANYONE MORE THAN 13%	7:00-9:00 a.m.	10:00 a.m.
D4: 11-12	HEAVIER WITHOUT PARENT	7:00-9:00 a.m.	10:00 a.m.
D5: JUNIOR HIGH	OR COACH PERMISSION	7:00-11:00 a.m.	12:00 p.m.
D6: HIGH SCHOOL		7:00-11:00 a.m.	12:00 p.m.
D7: MASTERS (18+)		7:00-11:00 a.m.	12:00 p.m.
G1: GIRLS 8 & UNDER		7:00-11:00 a.m.	12:00 p.m.
G2: GIRLS 12 & UNDER		7:00-11:00 a.m.	12:00 p.m.
G3: GIRLS JUNIOR HIGH		7:00-9:00 a.m.	10:00 a.m.
G4: GIRLS HIGH SCHOOL		7:00-9:00 a.m.	10:00 a.m.

Registration: Pre-Register on <https://aplustournaments.square.site/> **by Friday June 20 at 8:59 pm**
OR walk-in registration at the tournament

Entry Fee: Preregister on A+ site **by Friday June 20 at 8:59 pm** = \$25 entry fee.
Walk in registration at Weigh-ins = \$30 entry fee

Awards: Trophies for 1st and 2nd. Medals for 3rd-4th

Match Length & Rules: Modified NFHS Rules. 3 -1 minute periods. Flip for choice in 2nd. 12 pt Tech Fall. OT 1 minute sudden victory, if no points scored = 30 sec ride-out, flip for choice.

Admission: 13 & Over = \$5 – 12 & Under = FREE

Contact Information: Ric Roe: ricroe7408911970@gmail.com Phone/Text: 740-891-1970

For Details & Updates: <https://aplustournaments.square.site/>

In appreciation of your acceptance of my entry, I agree to be legally bound for myself, my heirs, executors, and administrators, waive and release the Purcell Marian High School, A+ Sportswear, tournament officials, tournament directors, workers and all representatives from any and all claims of right to damages for any injury suffered by me directly or indirectly as a result of competing at this tournament.

NAME _____ **AGE** _____ **BIRTHDATE :** _____

PHONE: _____ **E-MAIL** _____

DIVISION _____ **WT CLASS** _____

SIGNATURE OF ATHLETE _____ **DATE** _____

SIGNATURE OF PARENT _____ **DATE** _____